

ST. ANNE'S CHURCH PILLORY STREET NANTWICH. CW5 5SS Tel: 01270 625494

Email stannesnantwich@btinternet.com Website www.stannesnantwich.org.uk Parish Twitter Feed @stannesnantwich

Parish Priest: Fr. Tony Grace Fr Michael Ryan OMI

Permanent Deacons: Rev. Peter Mascarenhas and Rev. John Penny

<u>OUR COMMUNITY HUB</u> is now available for booking for private events. Here is the link to the public website for information and bookings: https://hallbookingonline.com/stanne

26th NOVEMBER 2023 OUR LORD JESUS CHRIST, KING OF THE UNIVERSE - YEAR A

IN NEED OF A PRIEST Please contact Fr Tony Grace on 01270 877736

Prayer and Mass Intentions can be sent by email to us at stannesnantwich@btinternet.com

Saturday St Catherine of Alexandria	25		Vigil Mass Our Lord Jesus Christ, King of the Universe	Holy Souls 90th Birthday Intention of Daniel O'Dowd James Maguire (sick) Dr Patrick Murphy RIP Recently Deceased
Sunday Day of Special Prayer for young people	26		Mass Our Lord Jesus Christ, King of the Universe Baptism Charlotte Reed	Peter Rigby RIP Recently Deceased Margaret Simpson RIP Recently Deceased Marina Oliver RIP Recently Deceased
Monday	27		No Mass or Service today	
Tuesday	28	9.00am 10.00am	Adoration and Confession Mass	Holy Souls
Wednesday	29		No Mass or Service today	
Thursday St Andrew	30	9.30am 10.00am	Adoration and Confession Mass	Holy Souls
Friday	1		No Mass or Service today	
Saturday	2	5.00pm	Vigil Mass The First Sunday of Advent	Dr Patrick Murphy RIP Recently Deceased The Parish
Sunday Day of Special Prayer for all migrants and refugees	3	9.30am	Mass The First Sunday of Advent	Claire Fischer RIP Anniversary

Confirmation programme 2024 The sacrament of Confirmation will take place at St. Annes on the 10th May 2024 at 7pm. Bishop Mark will celebrate the confirmation Mass. The programme for the candidates for Confirmation and the dates of the meetings will be advised shortly. If you have children who are in Year 9 and over who would like to be confirmed please pick up a form at the back of church or contact the office on stannesnantwich@btinternet.com.

The SVP gratefully acknowledges the receipt of several generous donations received for our work. Many thanks.

The SVP will be holding our annual New Year Dinner on Tuesday, 16 January 2004 at Richmond Village, off London Road. It is due to begin at 6 pm. More details later when places can be booked.

Pope Francis November Prayer Intention In November, we pray that the Holy Father, in fulfilling his mission, may continue to accompany the flock entrusted to him with the help of the Holy Spirit https://youtu.be/XGzKIIP7uJs

St Annes 200 Club 2023 If you would like to join the 200 club and support the running of St Anne's please pick up a flyer from the back of Church.

<u>Privacy Notice</u> The parish of St Anne's sometimes collects personal information about parishioners. All personal information is collected, processed and stored in accordance with the General Data Protection Regulations. This is retained only as necessary and used by the Parish/Diocese for the benefit of the Parish and for legitimate reasons such as administrative and religious purposes. You can read our full privacy notice at www.dioceseofshrewsbury.org/about-us/privacy-notice.

TEA AT THE TOWER All are very welcome to visit St Mary's, Acton every Sunday from 2.30 until 4.30 pm for tea/coffee and home-made cake. Donations, please.



Last week Envelope & Loose Plate = £5 $\overline{19.18}$ Offertory received by Bank transfer in Oct = £2440 Thank you



Here is your webpage link to support the Mission of the Church in St Anne's and through the Red Boxes and Missio, to the poorest parts of the world or please scan QR code. Many thanks.

hhtps://donate.mydona.com/st-anne-nantwich



Carol Service

Thursday 7th December St Anne's Church, Nantwich

1:30-2:30pm

Join us in a celebration of music and Christmas spirit! Listen to the children sing some festive numbers and join in with us singing your favourite carols!

Students from St Thomas More School, Crewe and St Anne's Primary School, Nantwich





St Anne's Christmas celebration will be held in our meeting room on 16th December 6-7pm following our 5pm Saturday Vigil Mass. All are most welcome

Our Celebrations will begin with Fr Michael giving a short talk on Advent, followed by Christmas Carols and festive food & drinks. We will then welcome Father Christmas with his gifts.

Invitation details will be available at the welcome desk at each weekend Mass from November 5 when you can let us know how many people will be coming. Patsy Farrell will also be very grateful of any offers of festive food

Churches Together in Nantwich request the pleasure of your company for Lunch On Christmas Day 11.30 am to 3.00 pm

Don't be on your own this coming Christmas. If you have no other plans come and join others enjoying a

Christmas Lunch as our guest

Venue: Nantwich Methodist Rooms, Hospital Street

Booking: ESSENTIAL – we need to know who is coming if we are to cater for

everybody: Please telephone Mrs Sue Piddock Jones on 01270

628419

Volunteers

If you would like to join our volunteers, without whom the lunch simply could not happen, please email nantwichchristmaslunch@gmail.com

See Poster at back of Church

Missio Red boxes – Please bring your boxes for counting ensuring your name is on the box.

You can hand them to Pauline Binnie our Missio Local Secretary. New boxes are available at the back of church—why not take one for your house to collect for this worthy cause—all those spare pennies soon add up!

Missio Red Box holders can donate to Missio – Mill Hill Missionaries in a variety of ways: Please leave your Red box in church with name on it for counting or Give online: missio.org.uk/redbox.

Make a <u>bank transfer</u>: Account name: Missio; Sort Code: 16-00-16; Account Number: 10824230. Please use the reference RB + your postcode.

- Donate by telephone with your debit/credit card by ringing 020 7821 9755 during office hours.
- Donate via <u>texting</u> REDBOX 5 (to donate £5.00) or REDBOX 10 (to donate £10) to 70085. To ensure that your donation is attributed to **St Anne's, Nantwich**, it would be helpful (but not essential) if you would quote reference **SHR063/1117**.
- If you are a Gift Aid contributor, please inform Missio, so that they can recoup the tax from your donation.

Mass Preparation: WEDNESDAY WORD: www.wednesdayword.org/parish

PREGO: https://stbeunosoutreach.wordpress.com/prego/

ななななない St. Anne's? Open to Catholics and non-Catholics. Ring school on 01270260783 or e-mail office@stannes.cheshire.sch.uk to come to look around な

NANTWICH FOODBANK HELPING LOCAL PEOPLE IN CRISIS.

We praise God for our many volunteers however we have a particular shortage of delivery drivers. If you are interested in volunteering to drive please contact Teri at the presbytery to obtain more details. Our current shopping list is: Long life milk and fruit juice, coffee, tinned vegetables and tinned fruit, toothbrushes and nappies [size 5 & 6]. **DONATIONS CAN BE MADE IN NANTWICH** at St Anne's, (Box in porch), St Mary's Parish Office, Morrisons, Sainsburys, Nationwide, M&S and Elim Church.

Mary's Meals https://marysmeals.us18.list-manage.com/track/click?u=71642ed3d70deb2b1c25da8f0&id=7d7f84ea81&e=f7949e3fb3

Carmelite Priory in Oxford. The Friars are looking to increase their ministry to Young Adults to help grow and form the faith of Young Adults. The Friars are currently hosting free online talks on the formation of Young Adults and if this interests you, please see here: https://www.carmelite.uk.net/events/young-adult-formation-for-the-third-millennium/

Useful links and resources

Shrewsbury Youth Mission Team – Online Ministry Find us on Facebook, Twitter and Instagram by searching for @Shrewsbury_ymt. Find us on YouTube by searching for Shrewsbury Youth Mission Team – SYMT, don't forget to subscribe.

Sanctuaries, shrines Catholics can 'visit' virtually in Europe, Mideast. https://catholicsentinel.org/Content/Arts/Arts-and-

Entertainment/Article/Sanctuaries-shrines-Catholics-can-visit-virtually-in-Europe-Mideast/6/31/40431

Journeying Together https://www.cbcew.org.uk/home/events/journeying-together/

The National Shrine for Our Lady of Walsingham www.walsingham.org.uk/livestream

Laudato Tree https://www.vaticannews.va/en/world/news/2020-05/laudato-tree-sahel-pope-francis-laudato-si-year.html

Watch a Mass from home. Live-streaming of Masses Shrewsbury Diocese: http://www.churchservices.tv/shrewsburycathedral/embed#tab-player Church Services TV: https://www.churchservices.tv/shrewsburycathedral/embed#tab-player Church Services TV: https://www.churchservices.tv/shrewsburycathedral/embed#tab-player (Church Services TV: <a href="https://www.churchservices.tv/shrewsburycathedral/embed#tab-player (Church Services TV: <a href="https://www.

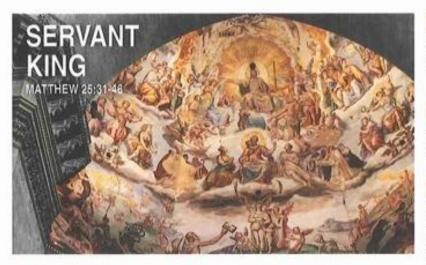
Prayer resources at: http://pathwaystogod.org/. https://www.sacredspace.ie/ http://ln54.blogspot.com http://prayasyougo.org/

<u>Life</u> Helplines and Information can be found at http://www.dayforlife.org/article/helplines-and-information-2020/

Young Catholics Resources https://young-catholics.com/3636/22nd-sunday-in-ordinary-time-year-c/

THE WORD

Year A + 26 November 2023 + Colour: White + Paalter Week 2



If you enjoy fantastic TV dramas like The Crown, you will have an insight into the rarefied life of modern royalty.

Monarchy has always fascinated people. It continues to fascinate us. Think of the response worldwide to the death of Queen Elizabeth II last year, or the acres of newsprint about Meghan and Prince Harry. But today's feast of Our Lord Jesus Christ, King of the Universe offers an alternative version of royalty, the kind embraced by Jesus.

Today's feast marks the end of the Church's liturgical year. It is always celebrated on the last Sunday before Advent. Unlike today, in times past monarchs were people of absolute power who commanded respect, obedience and fear. They fought battles and lorded it over their subjects. But Jesus' kingship is of an entirely different sort.

The Gospel story of the last judgement gives us a clear insight into Jesus' idea of kingship. For him kingship is not about power and authority but about service. It is not about big palaces, and expensive clothes and fine dining, but being on the margins with those who have little or nothing. On the last day, in our hour of judgement, we will be judged on one thing only – whether and to what extent our attitude to others led us to reach out to them in love and mercy.

Christ the servant king is our model, our Lord, the one we are called to imitate.

PRAY

Pray for our country, that its care for the weakest and most vulnerable members of society will be a reflection of the kingdom of God.

DO

Reach out this week to someone in need or distress. Look for the person of Christ in everyone you meet.

LEARN

Today's feast, created by Pope Pius XI, was first celebrated in 1926. Recall what the world was like back then. Mussolini's fascists were in power in Italy. A fanatic called Hitler was stirring up trouble in Germany. Stalin was gaining ascendency in the Soviet Union; extremist movements offering messiah-type leaders were on the rise.

Plus XI was saying to the world that despite dictatorships and political unrest and the rise of ideologies of the left and right, Jesus Christ is still King of the Universe. There is only one lord, one ruler, one model, one monarch – Jesus of Nazareth, a king who washed people's feet and died on a cross. This is the king to whom we owe allegiance.

SAY

"Lord, help me to recognise you as my king and saviour, who shows me the way to true happiness."

REFLECT

he feast of Our Lord Jesus Christ, King of the Universe challenges us both as a Church and as individual Christians.

First, it's a reminder that power and authority in the Church must always be about service; that those who exercise power and authority must model themselves on Jesus, the servant king, and not on any earthly model of authority. The Church is not a democracy but it is unfortunate that it retains a structure of authority and of dress and rank and titles

 even of bishops' houses called palaces
 that are based on a medieval model of government. The Church is not following the example of Christ King of the Universe if it is not, in the words of Pope Francis, a poor Church of the poor that offers humble service.

Second, today's feast reminds us that as Christians, our lives must be about service and love. Service and love even of people we don't know personally.

At the last judgement, on what basis will God separate the saved from the lost? Not on how often we went to Mass or how much we put into the collection plate. Not even on whether we served the church in an official capacity, ordained or non-ordained. But rather on something altogether more demanding and difficult: I was hungry and you gave me food; I was thirsty and you gave me drink, I was a stranger and you made me welcome...

Just as Jesus, our king, gave himself, shared himself and broke himself for others out of love, so also must we give ourselves, share ourselves and break ourselves for others out of love. How good we are at doing that will determine whether or not we are worthy of a place in the everlasting kingdom of justice, peace and love.

lmitate the example of our servant king, and salvation will be ours. ■

ENTRANCE ANTIPHON

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit. in the glory of God the Father.

COLLECT

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery,

may render your majesty service and ceaselessly proclaim your prais Through our Lord Jesus Christ, your Son who lives and reigns with you in the unity of the Holy Spirit.

God, for ever and ever.

FIRST READING Emin 34:11-12, 15:1

A reading from the prophet Ezeklel.

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest - it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The word of the Lord. Thanks be to God.

PSALN

Response: The Lord is my shepherd;

there is nothing I shall want. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the past where he gives me repose. (R.)

Near restful waters he loads me. to revive my drooping spirit.

He guides me along the right path; he is true to his name. (R.)

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. (R.)

Surely goodness and kindness shall follow me

all the days of my life. In the Lord's own house shall I dwell for ever and ever. (R.)

SECOND READING 1 Commons 15:20-25,25

A reading from the first letter of St Paul to the Corinthians.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluial Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left.

Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me. Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you sole so far as you did this to one of the least of these brothers of mine, you did it to me.

'Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask. "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me."

'And they will go away to eternal punishment, and the virtuous to eternal life."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God. begotten, not made, consubstantial with the Father;

through him all things were made. For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory

to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified.

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the

and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray that your Son himself may bestow on all

the gifts of unity and peace.

Through Christ our Lord.

COMMUNION ANTIPHON

The Lord sits as King for ever. The Lord will bless his people with peace.

PRAYER AFTER COMMUNION

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe,

we may live with him eternally in his heavenly Kingdom.

Who lives and reigns for ever and ever. Amen.



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