

## NEWSLETTER

ST. ANNE'S CHURCH  
PILLORY STREET  
NANTWICH. CW5 5SS  
Tel: 01270 625494

Email [stannesnantwich@btinternet.com](mailto:stannesnantwich@btinternet.com) Website [www.stannesnantwich.org.uk](http://www.stannesnantwich.org.uk)

Parish Twitter Feed @stannesnantwich

Parish Priest: Fr. Tony Grace

Fr Michael Ryan OMI

Permanent Deacons: Rev. Peter Mascarenhas and Rev. John Penny

**OUR COMMUNITY HUB** is now available for booking for private events. Here is the link to the public website for information and bookings :<https://hallbookingonline.com/stanne>

### 29<sup>th</sup> OCTOBER 2023 THIRTIETH SUNDAY IN ORDINARY TIME - YEAR A

**IN NEED OF A PRIEST** Please contact Fr Tony Grace on 01270 877736

Prayer and Mass Intentions can be sent by email to us at [stannesnantwich@btinternet.com](mailto:stannesnantwich@btinternet.com)

<b>Saturday</b> Sts Simon & Jude Clocks go back one hour tonight	28	5.00pm	Vigil Mass 30 <sup>th</sup> Sunday in Ordinary Time	Paul Davenport RIP Anniversary Peter Rigby RIP Recently Deceased
<b>Sunday</b>	29	9.30am	Mass 30 <sup>th</sup> Sunday in Ordinary Time	Theresa Rowden RIP Anniversary
Monday	30		No Mass or Service today	
<b>Tuesday</b>	31	9.00am 10.00am	Adoration and Confession Mass	John McGrath RIP Recently Deceased Steve and Kate Gresty Thanksgiving Intention
Wednesday All Saints	1	2.30pm	No Mass or Service today St Anne's Bible Group in meeting room	
<b>Thursday</b> Commemoration of All Faithful Departed	2	9.30am 10.00am	Adoration and Confession Mass	Intentions of Pauline Roach Cathleen, Mary, James, George Thomas and Dwyer family RIP Anniversary
Friday St Winefride	3		No Mass or Service today	
<b>Saturday</b> St Charles Borromeo	4	5.00pm	Vigil Mass 31 <sup>st</sup> Sunday in Ordinary Time	Thanksgiving intention of Ann Alexander Mary Russel RIP Anniversary
<b>Sunday</b>	5	9.30am	Mass 31 <sup>st</sup> Sunday in Ordinary Time	Ann Watson RIP Anniversary

**World Mission Sunday** Thank you very much for your donation of £585 so far. Your prayers and support of WMS will help missionaries work alongside communities throughout the world that are poor or in need, regardless of their background or belief. Please pray for the work of Missio and all those working to offer the love of Jesus, that we may remain strong in our witness to Christ's love for all peoples. To continue supporting mission throughout the year, please go to [missio.org.uk](http://missio.org.uk) or call **020 7821 9755** (office hours).

**St Anne's Bible Group.** Meeting on Wednesdays from 2.30 to 4.00 pm each week in the Church Meeting Room. Aim is to improve our understanding of the Bible. Please contact Chris Oliver for further information: [chris@chris-oliver.net](mailto:chris@chris-oliver.net) or 07481 476 333

☆☆☆☆☆ Is your child joining Reception in 2024? Do you want to find out more about St. Anne's? Open to Catholics and non-Catholics. Ring school on 01270260783 or e-mail [office@stannes.cheshire.sch.uk](mailto:office@stannes.cheshire.sch.uk) to come to look around at your convenience. ☆

**Nantwich in Bloom Community Judging Gold Certificate** Congratulations and thank you to Gerry Smith for all his hard work to produce the award winning display. The Award's comments mentioned the tree stump planting in the car park in addition to the baskets and tubs.

**Privacy Notice** The parish of St Anne's sometimes collects personal information about parishioners. All personal information is collected, processed and stored in accordance with the General Data Protection Regulations. This is retained only as necessary and used by the Parish/Diocese for the benefit of the Parish and for legitimate reasons such as administrative and religious purposes. You can read our full privacy notice at [www.dioceseofshrewsbury.org/about-us/privacy-notice](http://www.dioceseofshrewsbury.org/about-us/privacy-notice).

**November is the month of the Holy Souls.** If you would like your deceased relatives and friends to be included in our prayers then please place their names in the basket on the Altar steps. There are envelopes for the November Dead List at the Church entrance

**Confirmation programme 2024** The sacrament of Confirmation will take place at St. Annes in Nantwich on Friday the 10<sup>th</sup> May 2024 at 7pm. Bishop Mark will celebrate the confirmation Mass. The programme for the candidates for Confirmation and the dates of the meetings will be advised shortly. If you have children who are in Year 9 and over who would like to be confirmed please pick up a form at the back of church or contact the office on [stannesnantwich@btinternet.com](mailto:stannesnantwich@btinternet.com).

**St. Winifrede's Sandbach, by Fr Michael Morton.** On 23rd Nov, just prior to the Advent Season when we begin to read St Mark's Gospel (Year'B') Fr Morton will offer, Reflection on The Mind of Mark, from 7 to 8 pm.

**Pope Francis October Prayer Intention** We pray with Pope Francis that listening and dialogue will permeate every level of the Church, and that she will let herself be guided by the Holy Spirit towards the peripheries of the world.  
<https://youtu.be/2JfxktabmyE>

**St Annes 200 Club 2023** If you would like to join the 200 club and support the running of St Anne's please pick up a flyer from the back of Church.

**TEA AT THE TOWER** All are very welcome to visit St Mary's, Acton every Sunday from 2.30 until 4.30 pm for tea/coffee and home-made cake. Donations, please.

**[nantwich.foodbank.org.uk](http://nantwich.foodbank.org.uk) Reverse Advent Calendar** Please consider supporting local people this year by collecting some or all the needed items in the list below during November. Printed calendars at the back of church. Drop off & Go collection by Food Festival volunteers for Nantwich Food Bank - November 25<sup>th</sup> at Brine Leas School.



Last week Envelope & Loose Plate = £412.76  
Offertory received by Bank transfer in Sept = £2561

Thankyou



#### Now Accepting Contactless Donations

You will find our new **DIGITAL COLLECTION PLATE**, contactless terminal in the church. Just use your contactless debit/credit card or smart phone/ device to make a donation.

Simply choose the amount you wish to donate and hold your card onto the reader.

You can also opt-in for Gift Aid to increase your donation by 25%.

If you are a UK taxpayer then donating with Gift Aid means that we can claim an extra 25p for every £1 received.

Contactless donations are simple to administer, secure and convenient.



Here is your webpage link to support the Mission of the Church in St Anne's and through the Red Boxes and Missio, to the poorest parts of the world or please scan QR code. Many thanks.  
<https://donate.myдона.com/st-anne-nantwich>

nantwich

**Missio Red boxes** – Please bring your boxes for counting ensuring your name is on the box. You can hand them to Pauline Binnie our Missio Local Secretary. New boxes are available at the back of church – why not take one for your house to collect for this worthy cause – all those spare pennies soon add up!

Missio Red Box holders can donate to Missio – Mill Hill Missionaries in a variety of ways: Please leave your Red box in church with name on it for counting or Give online: [missio.org.uk/redbox](https://missio.org.uk/redbox).



**St Anne's Christmas celebration will be held in our meeting room on 16<sup>th</sup> December 6-7pm following our 5pm Saturday Vigil Mass. All are most welcome**

**Our Celebrations will begin with Fr Michael giving a short talk on Advent, followed by Christmas Carols and festive food & drinks. We will then welcome Father Christmas with his gifts.**

**Invitation details will be available at the welcome desk at each weekend Mass from November 5 when you can let us know how many people will be coming. Patsy Farrell will also be very grateful of any offers of festive food**



# **Carol Service**

**Thursday 7<sup>th</sup> December**

**St Anne's Church,  
Nantwich**

**1:30-2:30pm**

**Join us in a celebration of music and  
Christmas spirit! Listen to the children sing  
some festive numbers and join in with us  
singing your favourite carols!**

**Students from St Thomas More School, Crewe  
and St Anne's Primary School, Nantwich**



Make a bank transfer: Account name: Missio; Sort Code: 16-00-16; Account Number: 10824230. Please use the reference RB + your postcode.

- Donate by telephone with your debit/credit card by ringing 020 7821 9755 during office hours.
- Donate via texting REDBOX 5 (to donate £5.00) or REDBOX 10 (to donate £10) to 70085. To ensure that your donation is attributed to **St Anne's, Nantwich**, it would be helpful (but not essential) if you would quote reference **SHR063/1117**.
- If you are a Gift Aid contributor, please inform Missio, so that they can recoup the tax from your donation.

**Mass Preparation:** WEDNESDAY WORD: [www.wednesdayword.org/parish](http://www.wednesdayword.org/parish)  
PREGO: <https://stbeunosoutreach.wordpress.com/prego/>

### **NANTWICH FOODBANK HELPING LOCAL PEOPLE IN CRISIS.**

We praise God for our many volunteers however we have a particular shortage of delivery drivers. If you are interested in volunteering to drive please contact Teri at the presbytery to obtain more details. Our current shopping list is: Long life milk and fruit juice, coffee, tinned vegetables and tinned fruit, toothbrushes and nappies [size 5 & 6]. **DONATIONS CAN BE MADE IN NANTWICH** at St Anne's, (Box in porch), St Mary's Parish Office, Morrisons, Sainsbury's, Nationwide, M&S and Elim Church.

Mary's Meals <https://marysmeals.us18.list-manage.com/track/click?u=71642ed3d70deb2b1c25da8f0&id=7d7f84ea81&e=f7949e3fb3>

**Carmelite Priory in Oxford.** The Friars are looking to increase their ministry to Young Adults to help grow and form the faith of Young Adults. The Friars are currently hosting free online talks on the formation of Young Adults and if this interests you, please see here: <https://www.carmelite.uk.net/events/young-adult-formation-for-the-third-millennium/>

### **Useful links and resources**

**Shrewsbury Youth Mission Team – Online Ministry** Find us on Facebook, Twitter and Instagram by searching for @Shrewsbury\_ymt. Find us on YouTube by searching for Shrewsbury Youth Mission Team – SYMT, don't forget to subscribe.

**Sanctuaries, shrines Catholics can 'visit' virtually in Europe, Mideast.** <https://catholic sentinel.org/Content/Arts/Arts-and-Entertainment/Article/Sanctuaries-shrines-Catholics-can-visit-virtually-in-Europe-Mideast/6/31/40431>

**Journeying Together** <https://www.cbcew.org.uk/home/events/journeying-together/>

**The National Shrine for Our Lady of Walsingham** [www.walsingham.org.uk/livestream](http://www.walsingham.org.uk/livestream)

**Laudato Tree** <https://www.vaticannews.va/en/world/news/2020-05/laudato-tree-sahel-pope-francis-laudato-si-year.html>

**Watch a Mass from home. Live-streaming of Masses** Shrewsbury Diocese: <http://www.churchservices.tv/shrewsburycathedral/embed#tab-player> Church Services TV: <https://www.churchservices.tv/timetable/>

Prayer resources at: <http://pathwaystogod.org/>. <https://www.sacredspace.ie/> <http://ln54.blogspot.com>  
<http://prayasyougo.org/>

**Life** Helplines and Information can be found at <http://www.dayforlife.org/article/helplines-and-information-2020/>

**Young Catholics Resources** <https://young-catholics.com/3636/22nd-sunday-in-ordinary-time-year-c/>



# Sunday Message

30<sup>TH</sup> SUNDAY IN ORDINARY TIME

THE WORD

Year A • 29 October 2023 • Psalter Week 2

## THE MEANING OF LOVE

MATTHEW 22:34-40



Most of us are very familiar with the words of Jesus in today's Gospel: "You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself."

The Law that the Pharisees liked to quote listed 613 commandments, and the Pharisees themselves were forever arguing as to which commandment was the greatest. When Jesus gave what he called the first and second commandments, he wasn't giving new commandments. Both were already found in the Old Testament. The commandment to love God (Deuteronomy 6:5) was part of the Shema, the basic creed of Judaism. Every Jewish service opens with this sentence. It's the first sentence every Jewish child learns by heart. It means that we must love God with a love that dominates our emotions, a love that directs our thoughts and decisions, a love that guides our every action. True religion begins with the love that is a total commitment of one's life to God.

The second commandment is from Leviticus 19:18. Our love of God, if it is real, must result in love of our fellow human beings. Each of us is made in the image of God, and the Bible tells us that God is love. If we claim to love God, then we must love those whom God loves. We must love everyone. St John put it very simply: "The command that Christ has given us is this: whoever loves God must love his brother (and sister) also" (1 John 4:21).

Love of God and neighbour go hand-in-hand. To love God means to love our neighbour also - no matter who our neighbour is or where our neighbour comes from. ■

## LEARN

Love of God and neighbour is the mark of the Christian.

At the heart of our faith is the knowledge that God loves us without reservation.

## PRAY

All our prayers mean little if we do not live lives of love. Pray for your parish, that all will know you are a Christian community by your love.

## SAY

"Lord, help me to love you and my neighbour to the best of my ability. Amen."

## DO

Show love of neighbour in a practical way this week. Visit someone in hospital or who lives alone.



## REFLECT

In her book, *Dear Life*, NHS doctor Rachel Clarke describes meeting a man who taught her a lesson on love. Michael was sitting in a cubicle in A&E, arms folded around his chest. Aged well into his 80s, he looked miserable.

The problem, he explained, was his chest. Tentatively, Dr Clarke opened his gown. And there, to her horror, cradled in his hands, was his pacemaker, covered in blood and puss, dangling from a hole in his chest.

Her first instinct was to shove it back into his chest and stitch him up fast. How could he have neglected himself for so long? Why did he allow the infection to fester until it exploded like a rotten melon?

It transpired that, some weeks earlier, a new battery was placed in Michael's pacemaker. A minor procedure, but shortly afterwards, he noticed redness and pain around the stitches. He ignored them, hoping they'd go away. The more his chest throbbed, the more it swelled and reddened. Still, he wouldn't go to hospital.

Because something meant more to Michael than his own heart - his wife of 60 years. Ever since Mary had been diagnosed with dementia three years earlier, he had been her sole carer. He cooked for her, dressed her, washed her, soothed her. She depended on him. If he ended up in hospital, who would care for her?

Terrified she'd be put in a care home, he had endured the pain. Then, that morning, as he reached for a plate, he felt his skin rip.

Suddenly, his shirt was drenched in puss. The scar above his pacemaker had burst, exposing his ribs to daylight. Only then did Michael dial 999.

As he spoke, he began to cry. As he feared, Mary had been taken to a care home. Now, he knew she was alone, confused, frightened, while he, literally, was heartbroken.

Dr Clarke was overwhelmed by the exceptional love of that husband for his wife. She realised she had met a man who so loved his wife he sacrificed his heart for her. Such is the power of unconditional love. ■



**ENTRANCE ANTIPHON**

Let the hearts that seek the Lord rejoice;  
turn to the Lord and his strength;  
constantly seek his face.

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father,  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**COLLECT**

Almighty ever-living God,  
increase our faith, hope and charity,  
and make us love what you command,  
so that we may merit what you promise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.  
Amen.

**FIRST READING**

Exodus 22:20-26

A reading from the book of Exodus.

The Lord said to Moses, "Tell the sons of Israel this: "You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans. "If you lend money to any of my people, to any poor man among you, you must not play the usurer with him; you must not demand interest from him. "If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity."

The word of the Lord.  
Thanks be to God.

**PSALM**

Psalm 117

Response:

I love you, Lord, my strength.

**1** I love you, Lord, my strength,  
my rock, my fortress, my saviour.  
My God is the rock where I take refuge;  
my shield, my mighty help, my  
stronghold.  
The Lord is worthy of all praise,  
when I call, I am saved from my foes. (R.)

**2** Long life to the Lord, my rock!  
Praised be the God who saves me,  
He has given great victories to his king  
and shown his love for his anointed. (R.)

**SECOND READING** 1 Thessalonians 1:5-10

A reading from the first letter of St. Paul to the Thessalonians.

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

The word of the Lord.  
Thanks be to God.

**GOSPEL ACCLAMATION**

Alleluia, alleluia! Open our heart, O Lord,  
to accept the words of your Son. Alleluia!

**GOSPEL**

Matthew 22:34-40

A reading from the holy Gospel according to Matthew.

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, "Master, which is the greatest commandment of the Law?" Jesus said, "You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also."

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;

through him all things were made.  
For us men and for our salvation  
he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.

For our sake he was crucified under  
Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of the  
dead  
and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

Look, we pray, O Lord,  
on the offerings we make to your majesty,  
that whatever is done by us in your service  
may be directed above all to your glory.  
Through Christ our Lord.  
Amen.

**COMMUNION ANTIPHON**

We will ring out our joy at your saving help  
and exult in the name of our God.

**PRAYER AFTER COMMUNION**

May your Sacraments, O Lord, we pray,  
perfect in us what lies within them,  
that what we now celebrate in signs  
we may one day possess in truth.  
Through Christ our Lord.  
Amen.

.....  
You say grace before meals. All right. But I say  
grace before the concert and the opera, and  
grace before the play and pantomime, and  
grace before I open a book, and grace before  
sketching, painting, swimming, fencing, boxing,  
walking, playing, dancing and grace before I dip  
the pen in the ink.

GK Chesterton



## Who we are.

LOUDfence began as a pro healing and reconciliation movement by Antonia Sobocki in the UK in 2020. It is inspired by Gospel values and aims to work with churches to actively foster a culture which is pro-safeguarding and truth telling. LOUDfence celebrates what we want to be. We are all called to care for and support those who have been injured by abuse directly or indirectly. Supporting those who wish to reclaim the practice of their faith is a form of restorative justice.

LOUDfence is a community activity of solidarity and support with abuse victims and survivors. It empowers parishioners and enables them to be part of the solution by giving them an avenue to express their feelings. To safeguard is to live out the values of the Gospel in their most literal sense.

Antonia (LOUDfence UK Director) said:

*“I am a survivor of familial child abuse, the church did exactly what it should have done. It loved, valued, protected, and nurtured me. I think it would be no exaggeration to say the church became a kind of cement family for me and I have always loved the church for how it has helped me. It is for this reason I am active in Catholic activism”.*

*“There have been serious safeguarding failings in the past, but I know that when the church gets it right, it gets it spectacularly right. This requires all of us to work together for that church we all love and value so much.”*

## What is LOUDfence.

LOUDfence is an event where ribbons of all colours and styles are displayed as a visible act of solidarity which enables people to send and receive messages of care and support. The aim of LOUDfence is to give survivors, the entire church and wider society a voice.

It is important to remember LOUDfence is a celebration of survivor’s courage and the empowerment and inclusion of the entire parish. It is our experience that LOUDfence is an opportunity for healing, understanding and the beginning of dialogue. It is a visible signal of support to those who have been wounded, marginalised, and excluded.

LOUDfence enables the beginning of a process of culture change within the church. We do this by celebrating what we want to be and by celebrating the virtue of protecting others by speaking out about our safeguarding concerns. Also, by supporting survivors and actively seeking to turn safeguarding into an act or primary evangelisation by example.





## Shrewsbury Diocese 2023 - LOUDfence

**Tuesday 14 November 2023.**

**Holy Apostles & Martyr's Church, Wallasey, Wirral**

**6:45pm Mass**

A Mass will be celebrated by Vicar General Canon Moor in Wallasey. In preparation for this important date, any member of the parish community who wishes to share their prayers and reflections can do so by writing on the **dove image** sheets provided at the church entrance. People may understandably wish to remain anonymous, and their privacy will be respected.

These prayers and reflections should be sent back to the Diocesan Safeguarding Office by the **7 November 2023** and will be prepared and offered up for prayer during the Mass.

Not everyone will have the opportunity to write their prayers and reflections and the diocese would welcome any **digital submissions** to be made to [safeguarding@dioceseofshrewsbury.org](mailto:safeguarding@dioceseofshrewsbury.org) by 7<sup>th</sup> November 2023. These will be handwritten by the safeguarding team and offered up for prayer during the Mass.

If anyone would like to discuss the LOUDfence event or safeguarding in the diocese, please contact the Safeguarding Team on Tel.0151 652 9855 or via the email above.

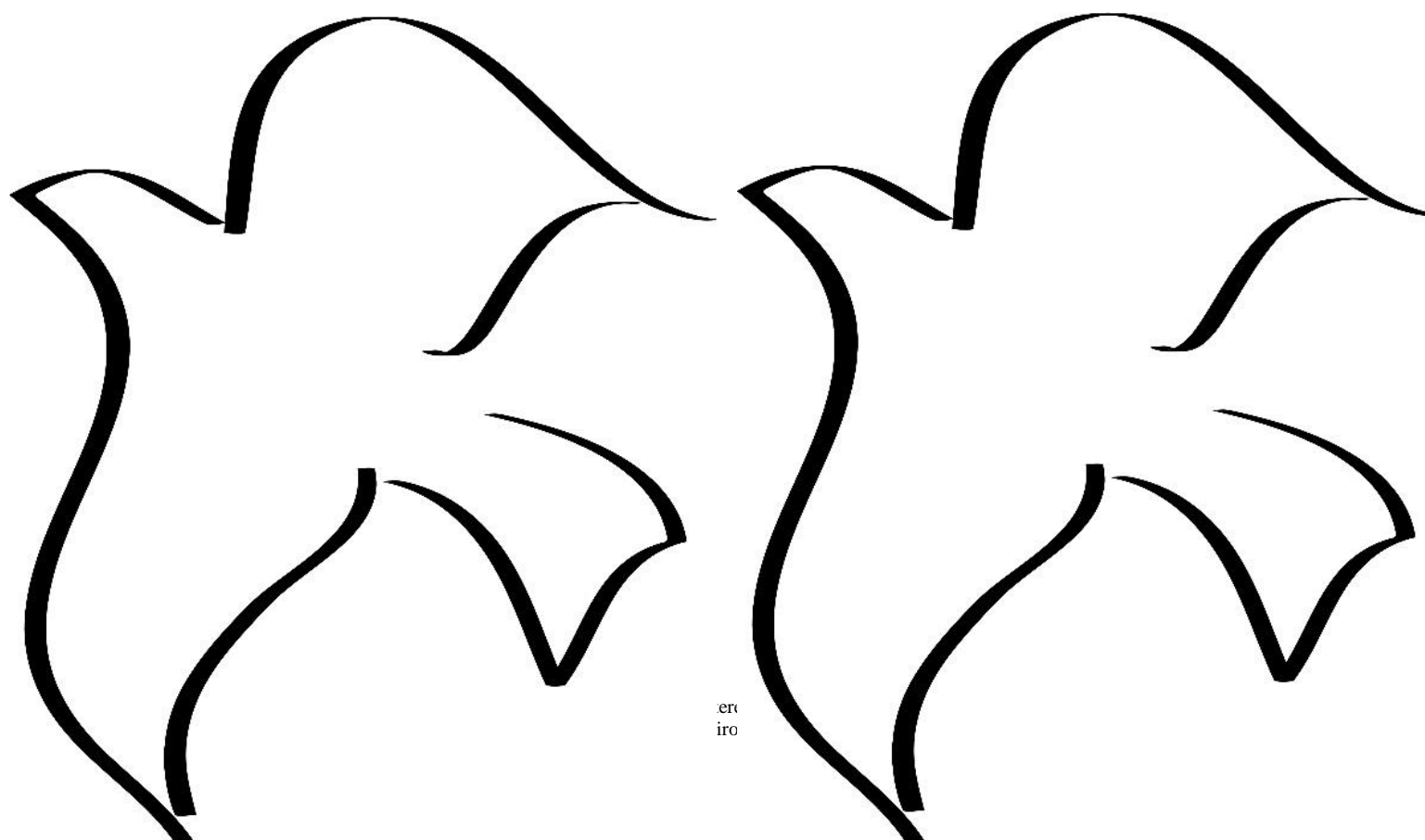
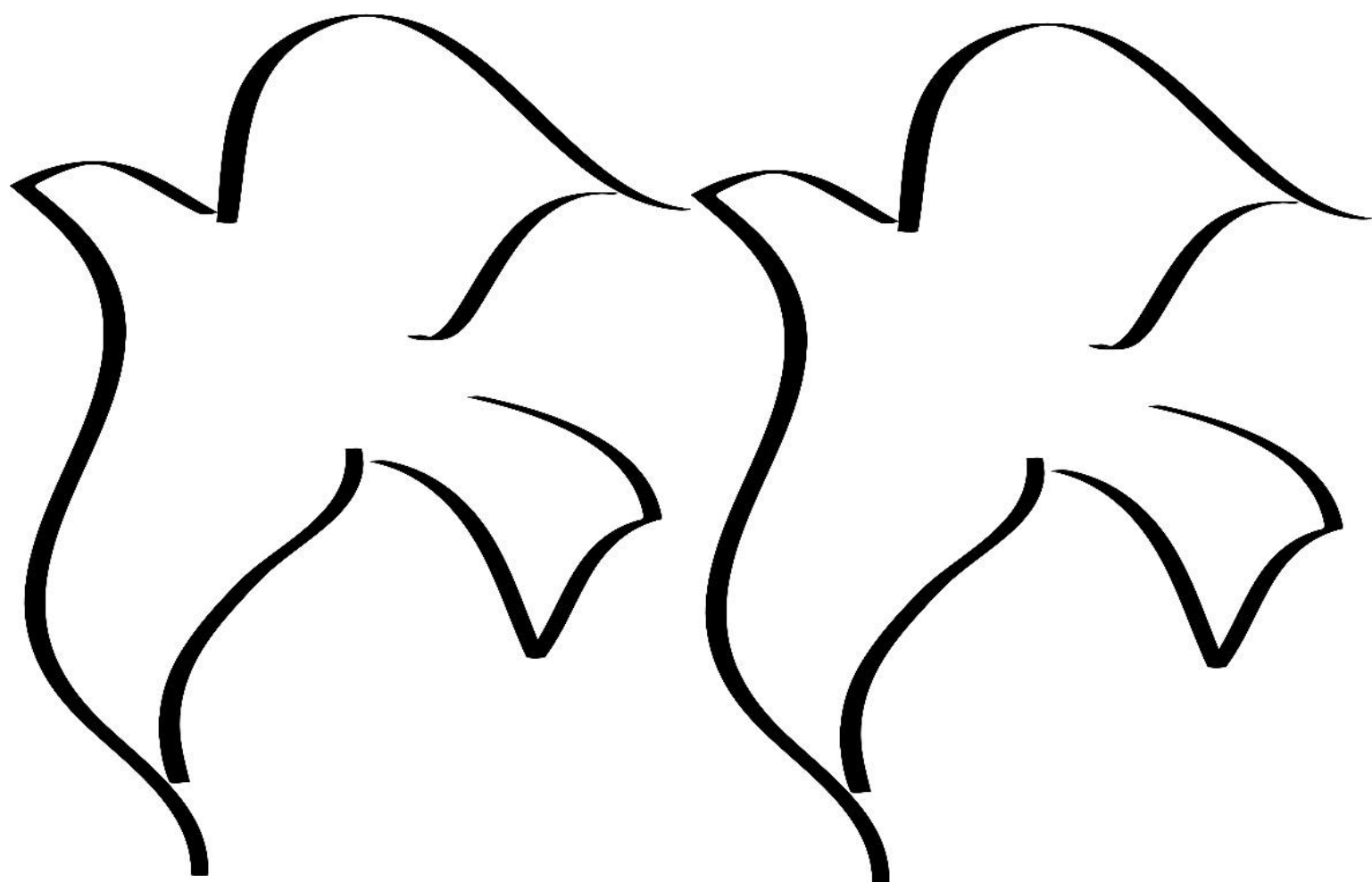


The Safe Spaces service is there for those who have experienced church-related abuse of any kind. The helpline will be open 09:00-21:00 Monday to Friday. It will also be open 09:00-13:00 Saturdays, and 13:00-17:00 Sundays.

Tel: [0300 303 1056](tel:03003031056) (answerphone available outside of opening times)

Email: [safespaces@firstlight.org.uk](mailto:safespaces@firstlight.org.uk)





# Welcome to the St Annes 200 Club 2023

This will be the 19th consecutive club year of fund raising to help our Parish meet its day to day running costs. To date your membership has raised nearly £43,000.

The difficulties we are continuing to experience has placed extra strain on the Parish finances, so we need as many members as possible to help us through 2023

We are looking forward to you renewing your membership  
- or most importantly: JOINING OUR COMMUNITY IF YOU ARE NOT ALREADY A MEMBER.

You might win £100 every month!!  
The cost is £52 for the year, or 2 instalments of £26.

As many of us can't meet at mass, there are 3 ways to subscribe:

1. By credit transfer to:

SRCDT - 234025 St Annes Sort code: 30 - 15 - 52 Ac no. 54643760

Ref. 200 Club

I would appreciate you contacting me by phone, text, or email if you choose this way to ensure we don't miss your transfer.

2/3. By cash or cheque. Would you please post it to me or drop it off into the Presbytery post box.

Please make cheques payable to St Anne's Church. If you are paying cash, please include your name.

My contact details are:

Add: The Laurels, London Road, Stapeley, CW5 7JU.

Ph: 01270 842175

Mob: 07968520276

email: [mjwilcock64@gmail.com](mailto:mjwilcock64@gmail.com)

Looking forward to hearing from you.

Michael Wilcock